



Alaska Pharmacists Association

Call for Presenters ***54th Annual Convention*** ***February 7-9, 2020 Sheraton Anchorage***

Proposals are currently being accepted for presentations at the 2020 AKPhA Annual Convention & Trade Show. To be considered by the Convention Planning Committee, you must submit this form and submission requirements no later than July 29, 2019. Proposals can be submitted online, via email attachment, fax, or mail.

Email: Convention Chair Katie Jo McKillip, kjmckillip@anthc.org
(Copy akphrmcy@alaska.net)
Fax: (907) 563-7880
U.S. Mail: AKPhA, 203 W. 15th Ave. #100, Anchorage, AK 99501

General Information:

- Title and presentation description should reflect content related to the practice of pharmacy in general or focused on a specific area in pharmacy, including community pharmacies, chain pharmacies, health-systems pharmacy, new practitioners, technicians, legislative advocacy, business management and/or retail.
- Presentations should be either 60 or 90 minutes in length allowing for 15 minutes of interaction with the session audience.
- Each presentation requires one presenter to serve as contact person for AKPhA. Additional presenters should be listed on the presentation proposal. All identified presenters will be included in the conference brochure.
- Presentation proposals should be typed.
- Presenters receive complimentary registration on the day they speak at convention.

Proposals will be evaluated using the following criteria:

- Quality of proposal (clarity, appropriateness of content, innovation, and creativity).
- Its impact on participant knowledge and skill level.

Submission Requirements:

1. Completed "Call for Proposal" application.
 - a. Presenter's name, address, telephone number, email address, professional title, current position, and place of employment.
 - b. Draft Title of Presentation
 - c. Draft description of presentation content; including tentative learning objectives.
 - d. Brief biography (to be used in conference materials)
2. Current Resume, Curriculum VITA, or other documentation of Credentials.

Deadline for Submission: July 29, 2019

Applicants with accepted presentations will be notified by **August 15, 2019**

E-mail: akphrmcy@alaska.net

203 W. 15th Ave., Suite 100 • Anchorage, Alaska 99501 • (907) 563-8880 • (907) 563-7880

Application for Program Presentation

*Alaska Pharmacists Association
54th Annual Convention
February 7-9, 2020*

Draft Title of Presentation: _____

Preferred Time for Presentation (1 hour or 1.5 hours): _____

Preferred Date for Presentation (Friday, Saturday, Sunday): _____

Presenter(s):

Name: _____ **Position:** _____

Professional Credentials: _____

Employer: _____ Fax #: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone (work): _____ Home or Cell: _____

Name: _____ **Position:** _____

Professional Credentials: _____

Employer: _____ Fax #: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone (work): _____ Home or Cell: _____

Which of the following is the most appropriate target audience?

_____ General—appropriate to all

_____ Independent Pharmacists

_____ Chain Store Pharmacists

_____ Health-Systems Pharmacists

_____ Pharmacy Technicians

_____ New Practitioners

_____ Legislative Advocacy

_____ Retail Practices/Marketing

_____ Business Management

Brief Biographical Sketch of Presenter(s) to be used in conference materials – maximum 100 words:

Draft Summary of Presentation Content/Learning Objectives (Maximum 250 words): Presentation should address the target audience, and how the presentation will meet the knowledge, skill, or attitudes of conference participants.

Thank you. Please submit draft proposal and CV/Resume to:
kjmckillip@anthc.org (copy akphrmcy@alaska.net)
or mail to:
AKPhA
203 W. 15th Ave. #100
Anchorage, AK 99501